

# PEGASUS 2022 STAFF EMPLOYMENT APPLICATION

## Applicant Information (please print legibly)

Full Name: \_\_\_\_\_ Primary Telephone: \_\_\_\_\_

Email: \_\_\_\_\_ T-Shirt size: AS AM AL AXL AXXL

Address: \_\_\_\_\_  
Street Address City/Town State Zip Code

## Pegasus 2022 Employment Commitment, June 27-August 5, 2022 (no programming on Monday, July 4)

A 6-week work commitment is expected. Exceptions may or may not be granted. Include relevant information in **Comments** on Page 2.

## Employment Preferences

Please indicate the age groups and position(s) for which you are applying, and activities that you can offer.

Age Groups \_\_\_ PS \_\_\_ K \_\_\_ GR1 \_\_\_ GR2 \_\_\_ GR3 \_\_\_ GR4 \_\_\_ GR5

## Positions and Schedule Options

\_\_\_ Team Leader: relevant degree and experience, and be at least 22 years of age  
\_\_\_ 8:30am-1:30pm \_\_\_ 8:30am-3:30pm

\_\_\_ Group Leader: relevant degree or relevant experience, and be at least 22 years of age  
\_\_\_ 8:45am-1:15pm \_\_\_ 8:45am-3:15pm

\_\_\_ Student Leader: relevant experience/some college, and be at least 18 years of age  
\_\_\_ 8:45am-1:15pm \_\_\_ 8:45am-3:15pm

\_\_\_ Special Education Assistant: relevant experience, and be at least 22 years of age  
\_\_\_ 8:45am-1:15pm \_\_\_ 8:45am-3:15pm

\_\_\_ Leader in Training: relevant experience, and be at least 16 year of age  
\_\_\_ 9:00am-1:00pm

\_\_\_ Nurse: Registered Nurse, 2+ years of experience with documentation, triage, and families  
\_\_\_ 8:30am-1:30pm

\_\_\_ Substitute or Floater: 1-3 years of experience with Pegasus, and be at least 18 years of age  
\_\_\_ 8:45am-1:15pm \_\_\_ 8:45am-3:15pm

## Skills and Interests

One leader from each homeroom may be a Specialty Leader, responsible for planning and providing specialty activities within a specific genre for students in PS/K, GR1/2, or GR3-5 age groups. If interested in this role, use 1, 2 and 3 to indicate the specialty area(s) and circle the grade level(s) that best fit your interests and skills.

___ Multi-Media Arts	PS/K	GR1/2	GR3-5	___ Hands-On Building	PS/K	GR1/2	GR3-5
___ Painting/Drawing	PS/K	GR1/2	GR3-5	___ Gym Games	PS/K	GR1/2	GR3-5
___ Drama Games	PS/K	GR1/2	GR3-5	___ Team Building Activities	PS/K	GR1/2	GR3-5
___ Music Games	PS/K	GR1/2	GR3-5	___ Make It Your Own Projects	PS/K	GR1/2	GR3-5
___ Other (describe here) _____					PS/K	GR1/2	GR3-5

**Current Certifications** (i.e.: First Aid, CPR, CPI, Coaching, SafeServe, etc.)

*Please continue on the reverse side.*

**Educational Background** (and/or attach a current resume)

Educational Institution: \_\_\_\_\_

Years attended: \_\_\_\_\_

Academic Major: \_\_\_\_\_

Degree attained: \_\_\_\_\_

Educational Institution: \_\_\_\_\_

Years attended: \_\_\_\_\_

Academic Major: \_\_\_\_\_

Degree attained: \_\_\_\_\_

Educational Institution: \_\_\_\_\_

Years attended: \_\_\_\_\_

Academic Major: \_\_\_\_\_

Degree attained: \_\_\_\_\_

**Employment History and Experience** (starting with the most recent)

List all relevant employment and experience. Volunteer work must be verifiable.

**Position:** \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Employer: \_\_\_\_\_

City/State: \_\_\_\_\_

Responsibilities: \_\_\_\_\_

**Position:** \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Employer: \_\_\_\_\_

City/State: \_\_\_\_\_

Responsibilities: \_\_\_\_\_

**Position:** \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Employer: \_\_\_\_\_

City/State: \_\_\_\_\_

Responsibilities: \_\_\_\_\_

**References**

Provide at least 2 references, preferably past employers or supervisors who have observed you working with children. No personal references, please.

Name: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

**Comments**

Please share any information about you, your experience, or your work availability that will assist us in making the best staffing decisions for Pegasus 2022.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Return paper or scanned applications before March 1, 2022 to:**

Pegasus Summer Program  
41 Cochituate Rd., Wayland, MA 01778  
Attention: Pat Keefe

Patricia\_keefe@waylandps.org  
508-358-6871